

SUPPLEMENT TO THE 'EYANPAHA.'

SEPTEMBER 15, 1910.

CHEYENNE RIVER AG'CY, S. D. July 15, 1910. The following are the reports from all the local societies from the various Agencies brought before the Rt. Rev. Bishop Jo- seph F. Busch, at the congress held at the above named place: Virgin Creek, St. Joseph so- ciety, Help to sick \$72.00 Help to priest 20 00 Funeral expenses 3 00 Church " 21 05 St. Mary Society, of Virgin Creek, Louisa Spotted Chon secretary—report, none. Moreau River, St. Joseph so- ciety, report—none. Moreau R. St. Mary society, report—none. Thunder Butte Creek, St. Jo- seph society, St. Mary society, Annie Scar Leg, Cash on hand 62 23 Reports of expenses—none. Mouth of Cheyenne River, St. Joseph society, cash on hand 66 23 St. Mary society, of the same place. Church expenses 40 00 Meeting house 60 00 To Bishop 10 00 Cash on hand 50 00 (fom Mrs. Bearfoot.) Wm. Redbear, Bull Head Sta- tion, to Bishop 25 Virgin Creek St. Mary's to Bishop 10 00 Standing Rock Agency. Bullhead Station, St. Mary's, Congress fund 5 00 Louisa Benoist to Bishop 3 00 Standingbear " " 2 00 Rosebud Agency. Geo. Crow-eagle to Bishop 1 00 Joseph " " " 1 00 Moreau River. Sophia Ducheneaux to B. 1 00 Frank " " " 1 00 S. Brown Painted to Bishop 3 00 Mrs. Dupron " 1 50 Pat. Lebeau " 50 Paul Lebeau " 50 Mrs. Landris " 1 00 Louisa C. Thunder " 1 00 Katie Elk Nation " 1 00 Bullhead Station, St. Mary Society " 10 00 Crow Creek, St. Jos. " 5 00 Basil Claymore " 5 00 Mrs. Swift-hawk " 1 00	Black-horse Butte, St. Msry's " 3 00 Bl. Horse Butte to congress 2 00 Bullhead Station, cost of meeting house 350 00 Total expenses during the two years 487 20 cash on hand 34 40 H. Brown Otter to Bishop 1 00 Geo. " " 1 00 J. " " " 2 00 Standing Rock Agency. Farm School society, St. Mary's, cash on hand 281 00 Expenses 214 75 Used for the sick 31 00 Support of catechists 15 00 To the Bishop 30 00 F. Afraid of nothing, to B. 10 00 Mrs. Running Hawk, " 50 St. Edwards church " 5 00 To congress 5 00 St. Mary society, Scho- lastica Madbear to Bishop 3 00 John Howard " 50 John Grass " 2 00 Wakpala, St. Mary Society to Bishop 15 00 Martin Redbear to bishop 2 00 Little White River. St. Joseph Society to congress 3 00 St. Mary " " 7 00 Black Pipe Rosebud Ag'cy absent. Sophie White Feather Tail to bishop 1 00 and to Eyanpaha 2 00 Geo. Ankle to bishop 2 00 Lower Brule Agency, St. Mary. Society to bishop 5 00 Crow Creek Agency, St. Joseph society, cash on hand 92 16 Expenses on sick 9 50 To congress 5 00 Pine Ridge Agency, Potatoe Creek, St. Jos. society, Sick report 9 00 Cash on hand 4 50 St. Mary so. cash on hand 2 50 Meetinghouse fund 9 25 Porcupine District, St. Joseph S. cash on hand 6 85 To congress 2 50 From the General Meeting to bishop 2 50 St. Mary's absent, Lower Corn Creek, St. Joseph's to bishop 2 50 St. Mary's to bishop 2 50 St. Joseph's to congress 2 50 John Labeau to bishop 5 00	Bear Creek, St. Joseph So. Report—none. Sword Camp, St. Joseph society to bishop 1 00 to congress 1 50 St. Mary society absent. Cheyenne R. Red Dog Camp. St. Jos. and St. M. to cong. 3 00 St. Jos. St. M. to bishop 4 80 Paul Catcher " 1 00 Mrs. Amie " 1 00 Manderson St. Joseph So. to bishop 1 50 to congress 1 00 St. Mary society none., St Peter's church, Joseph society to congress 2 50 Paul Catcher to bishop 1 00 Upper Corn Creek. St. Joseph Society, absent. Cherry Creek, St. Joseph society, to cong. 7 50 to bishop 2 50 St. Mary society Cash on hand 35 75 support priest 5 00 sick 5 00 used 43 to bishop 5 00 Thunder Butte St. Mary So. to bishop 2 00 to congress 2 00 Moreau River, St. Mary society to bishop 5 00 to priest 5 00 to congress 5 00 Farm School, St. Mary society to bishop 5 00 to congress 5 00 Okarmi. St. Mary society to bishop 5 00 Mad Bear Camp, St. Mary's to congress 5 00 Louis Laundrie to bishop 1 00 Bull Head Station, St. Joseph's president, Crazy Hawk. Black Horse Butte, St. Joseph society, Patrick Seventeen be- fore the bishop. We want a church, for which I have here with me to hand you the sum of \$285.10 and wish you would keep it for us and see that collection is continually kept up. Pine Ridge, Paul Catcher: I move that all Indian and white dances be dis- continued during lent. Paul Claymore to bishop 5 00	St. Edward's Church, Wakpala. St. Joseph So. General expense 128 30 St. Mary's soc. expense 42 50 Funeral expense 12 00 For the poor 25 10 General expense 93 10 support to priest 6 00 to bishop 10 00 Lower Brule, St. Mary's funeral expense 12 00 support to priest 7 50 sick 6 50 cash on hand 5 75 Little White River, Pine Ridge. St. Jos. society, expense 137 23 " " " expense 78 05 Mrs. Black Hawk " 32 05 Priest's expense 10 00 Priest,s meals 8 00 Catechist 47 50 to congress 5 00 To bishop 5 00 fare 25 00 30 00 Eyanpaha 2 50 Christmas 109 10 stove 10 00, bed 7 50—17 50 cash on hand 6 50 Cheyenne Agency. Report none, Paul Crow Eagle president. Mrs. David Lee (Ptesanlutawin: a sick lady of the congregation was refused support from her church, therefore she asked the good people of the Catholics to help her. It was done, \$20.23 was collected for her support. 3rd day meeting. July 10. Mrs. Laundrie help the con- gress at Pine Ridge 5 00 Agnes White Cow woman to congress 5 00 Sam Charger gave the Pine Ridge congress 10 00 which will be sent later on. 1st. All the best and oldest catechists will receive \$25.00 a month hereafter, this does not mean all the catechists, but the most learned in both, the Eng- lish and Indian languages. and control a large territory. 2nd. Congress decided that the Crow Creek Agency people become the members of all con- gresses held in South Dakota South of the Missouri River, and be under the jurisdiction of Rt. Rev. Bishop Busch. 3rd. All local societies elect two standing committee at their
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various places, and said two committee meats privately, appoint two good men to have a continual watch over their respective societies. At the end of three months said committees and the presidents of each society are to hold a meeting and consider the reports of the committees, after which all reports be properly taken and sent to the Bishop, such as divorce evils or other matters detrimental to the progress of the religious practices.

4th. Samuel Charger was elected to attend the—Federation convention this fall; this change was made on account of being only one priest on the Cheyenne River Agency, which Territory is almost impossible for any one priest to control, and the past congresses have heard repeatedly hardships of the poor good Father Vogel and his peoples wants not as yet nothing has come to aid their wishes; therefore, this wish to have a delegate to appear before the good people of the Federation and to explain their hardships and needs of their missionary.

5th. The congress will be held at Pine Ridge Agency, at the Holy Rosary Mission school in 1911.

Other items which were not voted on are very good and all the readers of the Eyanpaha should read, which will be sent later on.

LOUIS MOUSSEAU,
Congress Secretary.
JOE HORN CLOUD.

BACK TO THE OLD FAITH.

(Freeman's Journal)

A book just printed in London entitled "Converts to Rome," gives some remarkable and interesting particulars of the large number of intellectual persons in Great Britain and Ireland who have joined the Catholic Church in recent years. It includes the names of no less than 572 of the Church of England clergy, 23 of the Episcopal Church of Scotland, 12 of the Episopalian Church of Ireland, and 12 Non-conformist ministers. During the same time 19 peers and 53 peeresses have been received, and 432 "members of the nobility," with 42 Baronets and 21 knights. The army has contributed 306 officers and the navy 64. Of Uni-

versity graduates, Oxford is responsible for 586, Cambridge 346, Durham 24, and Trinity College (Dublin) 63. No less than 612 of these converts became Catholic priests, 100 of them becoming Jesuits.

Here is an illustration of the falsity of the impudent Protestant "argument" that "intellect" and "enlightenment" are against the Catholic Church.

Farm School, Fort Yates, N. D.
Aug. 16, 1910.

Eyanpaha kola.

Oyanke kin le January Jan. 1, June 30, hehanyan tapi.

Feb. 18, Mary, Dec. 11, 1902 hehan tonpi, James na Lucy Redfish cincapi.

Elisabeth Majhor, Wm. Majhor tawicu.

Marcella Majhor, Gilbert Majhor tawicu.

Benedict Majhor, Gilbert Majhor cinca hena: Elisabeth, Marcella na Benedict Majhor cuwita tapi—February wi hehan tehan iyewicayapi šni; anpetu Feb. 14 hehan iwoblu, hehan tapi seca—Feb. 13, lel Mass wo-wošnapu opapi, March 8, hehan wicarapi.

Teriya akipapi seca, heon mitakuyepi, wakta unpo, ungnahala unŋapi kta seca.

Joseph Thos. Yellow-fat, waniyetu 68, March 11, hehan te; wicaša wašte heca.

April 12, Sophie Redfish, Dec. 2, 1909 tonpi

June 26, Walburga, waniyetu 37, Paul Hupamaza tawicu; winyan wocekiye el lila ahope qon.

Ho hena tapi, na wocekiye el wicayeksuyapi kta iyececa.

Hehan St. Joseph okolakiciye wanji opa; James Wahacankayapi, June 5, tokaheya Yutapi wakan icu, heehan nakun 9 wayawapi Farm School el tokaheya Yutapiwakan icupi.

Wakankiciyuzapi.

Gregory Matoluta Mary Rose Tunklakewaštewin kici June 29 hehan.

George Hairy-chin—Marpiya-šna. Ada Lone Elk—Heraka-ışnala cunwintku—kici, Aug. 7 hehan.

Wakpala el tapi inš wocekiye el ikluštanpi yukanpi. Mrs. Joe Claymore, Charley Manning, na tona tapi, na hehan Thunder Shield tawicu kici omniciye tanka el ikluštanpi.

Inyanconkaškela el wicaša wašte rca te lo; George Cetan-yanke he ee.

Wocekiye wicaša, Catechists, toka omniciye eciyatanhan yaotaninpi šni hwo?

Šinasapa wayawa oti okiyapi omaka kin le—Preservation Society wakelo.

Farm School etanhan	\$12 75
St. Bede's, Wakpala	7 50
St. Edward's, Okarmi	2 00
St. Aloysius, Rock Creek and Blackhorse	8 25
	\$30 50

Oyate ata wicoran wašte kin he el etonwanpi wašte kta tka, tona Šinasapa opa icilapi kin.

Hekta June na July wi kin el Wakpala el winyan wanjigji—nakun wašicunse škanpi—wicaša cokconala tipiwakan okiyapi kta hokuwapi, iyotiyekiye wowaši econpi hetanhan—Fair—tipiwan kin \$200 00 kicamnapi na wicašawakan \$82 67 okiyapi. Winyan na wicaša tona hel škanpi kin wopila tanka ewicawakiya.

Tipiwakan na wicašawakan okiyapi kin he wicoran wašte na on Wakantanka iyokipi yapi.

January 1, June 30 hehanyan Nakun wicašawakan okiyapi.

Rufina Madbear	1 00
Joe Claymore	2 00
Mrs. Joe Claymore	1 00
Henry Iron-cedar	1 00
Mr. and Mrs. Archambault	10 00
Rufina Madbear	1 00
William Majhor	5 00
Frank Tonkineau	3 00
Joseph Takes the Shield	2 00
Nick Cadotte	1 00
Mary Tašunkehinapewin	4 00
Mrs. Joe Takes the Shield	1 00
Walter Tiger	1 00
Geo Bain	1 00
Mr and Mrs Joe Claymore	5 00
Mrs Joe Claymore	5 00
J. S. Bavis	1 25

Ho hecetu yelo. Mitakuyepi, Omaka kin le lila terika, heon wocekiye el lila škanpo. St. Joseph na St. Mary O. oyapapi kin iyula nape ciyuzapelo.

FATHER BEDE, O. S. B.

ALLEN, S. D.
Aug. 7, 1910.

Eyanpaha.

Bear Greek el St. Joseph na St. Mary woterika wanji wanunyakapi. Aug. 4, hehanl Rose Sallaway te lo. Cinca ton na ohakab ŋa. Ho hece ŋin na hecena wocekiye eweciye, hecel oteriya te ešaš Wakantanka

okiyee cin marpiya wokiconze oihanke wanice ekta iyuškinyan un kta. Wi yawapi 7 anpetu kin oštan yuonihanyan tipiwakan tima unkaipi. Father Henry he awacekiye na wowahokonkiye lila wašte unkokiyakapi, na igluštan na wicarapi makoce etkiya yuonihanyan ungloayapi, na maka mabel iyeunyanpi kta el Father Henry ake wacekiciyaa ake wowahokonkiye waštešte unkokiyakapi. Hunku na titakuye lila cante šicapi ešaš wicašawakan wačekiye kin heon lila wacintankapi.

St. Joseph na St. Mary yaunpi kin Wakantanka oiye kin kiksuyapo, wacekiyapo, na onšikicilapo, tona Catholic henicapi on hena na wicašawakan kin hena taku eyapi kin anawicagoptan po. Hena Wakantanka ihukuya wowaši econpi ca taku onspeun-kiyapi na eunkipazopi he ognayerci econ wauncinpi kta; hececa kin onnagipi ni kte.

Oyasin cante on nape ciyuzapi.
TAŠUNKE-IKINICAPI.

Allen, S. D. Aug. 1910.
Eyanpaha wašte kin.

Lecala Cheyenne Agency el congress yuhapi kin Oglala makoce el Holy Rosary Mission el unkaglipi na wicašawakan tona ob unqunpi oyasin iyokipi. Ho hecel St. Joseph na St. Mary waniyetu opta bli-heiŋiyapi kta, wicašawakan wan kici unškanpi kin he congress mazaska kin yeunkiyapi hecel congress kin wašte unkagapi kta uncinpi Wakantanka ounkiyapi na congress hehan tanyan zaniyan on kin ni ecanmi.

St. Joseph na St. Mary mican-te on nape ciyuzapi. Nitakolapi
JOSEPH CANŠAŠA.

OAK CREEK, S. D.

July 17, Wakpa Wašte qel omniciye tanka hel šinasapa opapi lena ikluštapi. Tokeya wahokonwicakiyapi na hehan Zitkala-ciŋala miniawicakaštan nakun Yutapiwakan icupi na wakankiciyuzapi nakun wicayusutapi econpi. Ho tanyan ikluštanpi. Joseph Tawahacankawakinyan na tawicu Agnes Tašinskawin eciyapi.

July 25, heehan Mrs Joe Claymore ŋelo. Le winyan kin lila wayazan un kta wocekiye lila econ, anpetuwakan wacekiye hisa.

June 23, hehan Peter ŋelo, Peter Herakahowašte cinca. Owasin nape ciyuzapi.

LOUIS CROSSBEAR.